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| 1006 PB)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              | ·                                                                                                                                        |                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              | Application Number                                                                                                                       | 10/813,946                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              | Filing Date                                                                                                                              | March 30, 2004                                                               |  |
| TRANSMITTAL FO                                                                                                                                                                                                                                                                                                                                                                                                                         | RM                                                           | First Named Inventor                                                                                                                     | Jonathan J. Hull                                                             |  |
| (to be used for all correspondence during filed application)                                                                                                                                                                                                                                                                                                                                                                           | g pendency of                                                | Group Art Unit Number                                                                                                                    | 2661                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              | Examiner Name                                                                                                                            | NOT YET KNOWN                                                                |  |
| Total Number of Pages in This Submission                                                                                                                                                                                                                                                                                                                                                                                               | on <b>5</b>                                                  | Attorney Docket Number                                                                                                                   | 20412-08356                                                                  |  |
| ENC                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLOSURES                                                     | (check all that apply                                                                                                                    | ()                                                                           |  |
| Fee Transmittal Form (in duplicate) Check Enclosed Return Receipt Postcard Response to Notice to File Missing I Assignment & Recordation Cover SI Declaration Power of Attorney Application Data Sheet Information Disclosure Statement & Copies of IDS Cited Refer Request for Corrected Filing Receip Request for Correction of Recorded Amendment/Response: [ ] Pager After Final Status Request Revocation and Substitute Power of | Parts neet  PTO/SB/08A ences t Assignment                    | Issue Fee Trans Letter to Chief D Formal Drawing( I Sheet(s) Appeal Commun Interferences Appeal Commun (Appeal Notice, Certified Copy of | mittal raftsperson s): s) of Figure(s) [ ] ilication to Board of Appeals and |  |
| REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                                                                                                                                          |                                                                              |  |
| /S/GN                                                                                                                                                                                                                                                                                                                                                                                                                                  | IATURE OF                                                    | ATTORNEY OR AGE                                                                                                                          | NT                                                                           |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                                                            | Du                                                                                                                                       | 1                                                                            |  |
| Attorney/Reg. No.: Greg T. Sueoka; F                                                                                                                                                                                                                                                                                                                                                                                                   | Reg. No.: 33,80                                              | · ·                                                                                                                                      | Dated: //23/06                                                               |  |
| I hereby certify that this correspondence, includi first class mail in an envelope addressed to Cor If the Express Mail Mailing Number is filled in be "Express Mail Post Office to Addresses Service"                                                                                                                                                                                                                                 | ng the enclosures<br>mmissioner for Pa<br>low, then this cor | tents, P.O. Box 1450, Alexandria<br>espondence is being deposited v                                                                      | . VA 22313-1450 on the date shown below.                                     |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              | m                                                                                                                                        |                                                                              |  |
| Typed or Printed Name: Greg T, Suce                                                                                                                                                                                                                                                                                                                                                                                                    | oka                                                          |                                                                                                                                          | Dated: // 23/06                                                              |  |
| Express Mail Mailing Number (optional):                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                                                                          |                                                                              |  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Jonathan J. Hull et al.

2006 A\$ PLICATION NO.:

10/813,946

LING DATE:

March 30, 2004

TITLE:

Printer with Audio/Video Localization

**EXAMINER:** 

NOT YET KNOWN

**GROUP ART UNIT:** 

2661

ATTY. DKT. NO.:

20412-08356

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Parx 1450, Alexandria, VA 22313-1450, on

the date shown below:

Dated:

1/23/06

By:

Greg T. Saeoka; Reg. No.: 33,800

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ALEXANDRIA, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT Under 37 CFR §§ 1.56 and 1.97-98

SIR:

Pursuant to the provisions of 37 CFR §§ 1.56 and 1.97-98, enclosed herewith is modified form PTO/SB/08A listing references for consideration by the Examiner.

The filing of this Information Disclosure Statement shall not be construed as a representation regarding the completeness of the list of references, or that inclusion of a reference in this list is an admission that it is prior art or is pertinent to this application, or that a search has been made, or as an admission that the information listed is, or may be considered to be, material to patentability, or that no other material information exists, and shall not be construed as an admission against interest in any manner.

This Information Disclosure Statement is being filed:

| $\boxtimes$ | within three months of the filing date of the application, or date of entry into  |
|-------------|-----------------------------------------------------------------------------------|
|             | the national stage of an international application, or before the mailing date of |
|             | a first office action on the merits, whichever event last occurred;               |

| before the mailing of a first official action after the filing of a request for |
|---------------------------------------------------------------------------------|
| continued examination (RCE) under 37 CFR § 1.114;                               |

|        |          | onths of the filing date of this national application or the date of  |
|--------|----------|-----------------------------------------------------------------------|
| •      |          | ational stage in an international application, or after the mailing   |
|        |          | est official action on the merits, whichever event last occurred, but |
|        |          | ailing date of the first to occur of either: (1) a final action under |
|        | _        | 13; or (2) an action that otherwise closes prosecution in the         |
| applic | ation, a | nd:                                                                   |
|        | attacl   | hed hereto is the fee set forth under 37 CFR §1.17(p) for             |
|        | subm     | nission of this Information Disclosure Statement under 37 CFR.§       |
|        | 1.97(    | (c); OR                                                               |
|        | Appl     | icant certifies pursuant to 37 CFR § 1.97(e) that:                    |
|        |          | each item of information contained in this Information                |
| •      |          | Disclosure Statement was first cited in a communication from          |
|        |          | a foreign patent office in a counterpart foreign application not      |
| •      |          | more than three months prior to the filing of this Statement;         |
|        |          | OR                                                                    |
|        |          | no item of information contained in this Information                  |
|        |          | Disclosure Statement was cited in a communication from a              |
|        |          | foreign patent office in a counterpart foreign application and,       |
|        |          | to the knowledge of the person signing this certification after       |
|        | •        | making reasonable inquiry, no item of information contained           |
|        |          | in this Statement was known to any individual designated              |
|        |          | under 37 CFR § 1.56(c) more than three months prior to the            |
|        |          | filing of this Statement;                                             |
| on or  | before   | the payment of the issue fee but after the mailing date of the first  |
| to occ | cur of e | ither: (1) a final action under 37 CFR § 1.113; (2) a notice of       |
| allow  | ance ur  | nder 37 CFR § 1.311; or (3) an action that otherwise closes           |
| prose  | cution i | in the application, and:                                              |
|        | Appl     | icant certifies pursuant to 37 CFR. § 1.97(e) that:                   |
|        |          | each item of information contained in this Information                |
|        |          | Disclosure Statement was cited in a communication from a              |
|        |          | foreign patent office in a counterpart foreign application not        |
|        |          | more than three months prior to the filing of this Statement;         |
|        |          | no item of information contained in this Information                  |
|        |          | Disclosure Statement was cited in a communication from a              |
|        |          | foreign patent office in a counterpart foreign application and,       |
|        |          | to the knowledge of the person signing this certification after       |
|        |          | making reasonable inquiry, no item of information contained           |
|        |          |                                                                       |

|        |             | in this Statement was known to any individual designated                               |
|--------|-------------|----------------------------------------------------------------------------------------|
|        |             | under 37 CFR § 1.56(c) more than three months prior to the                             |
|        |             | filing of this Statement; AND                                                          |
|        |             | attached hereto is the fee set forth under 37 CFR §1.17(p) for                         |
|        |             | submission of this Information Disclosure Statement under 37 CFR.§                     |
|        |             | 1.97(d); OR                                                                            |
|        |             | after the payment of the issue fee. Applicant requests that the information            |
|        |             | contained in this Information Disclosure Statement be placed in the file               |
|        |             | according to 37 CFR § 1.97(i), although the information may not be                     |
|        | •           | considered by the USPTO.                                                               |
|        | П           | Enclosed is a copy of each listed reference that may be material to the examination of |
|        | ليا         | this application, and for which there may be a duty to disclose.                       |
|        |             | This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior    |
|        | ليا         | application No, filed on, and the references cited therein are hereby                  |
| ,      |             | referenced, but are not required to be provided in this application under 37 CFR §     |
|        |             | 1.98(d).                                                                               |
|        | П           | Copies of any foreign patent documents and non-patent literature cited herein are      |
|        | ш           | enclosed.                                                                              |
|        | П           | Each item of information contained in this Information Disclosure Statement was        |
|        | لــا        | cited in a communication from a foreign patent office in a counterpart application,    |
|        |             | and the communication was not received by any individual designated in 37 CFR §        |
|        |             | 1.56(c) more than thirty days prior to the filing of this Information Disclosure       |
|        |             | Statement. 37 CFR § 1.704(d).                                                          |
|        | $\boxtimes$ | Applicant submits that no fee is required for the consideration of this Information    |
|        |             | Disclosure Statement.                                                                  |
|        | Consi       | deration of the listed references and favorable action are solicited.                  |
|        | Consi       | Respectfully submitted,                                                                |
|        |             | JONATHAN J. HULL ET AL.                                                                |
|        |             |                                                                                        |
|        |             | 1/23/06 By: Sueg Sue                                                                   |
| Dated: |             | <u> </u>                                                                               |
|        |             | Greg T. Sueoka; Reg. No.: 33,800 Fenwick & West LLP                                    |
|        |             | Silicon Valley Center                                                                  |
|        |             | 801 California Street                                                                  |
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Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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| Substitute for form 1449A/PTO  INFORMATION DISCLOSURE |   |    |         | Complete if Known      |                  |  |
|-------------------------------------------------------|---|----|---------|------------------------|------------------|--|
|                                                       |   |    |         | Application No.        | 10/813,946       |  |
| STATEMENT BY APPLICANT                                |   |    |         | Filing Date            | March 30, 2004   |  |
|                                                       |   |    | PLICANT | First Named Inventor   | Jonathan J. Hull |  |
|                                                       |   |    |         | Art Unit               | 2661             |  |
|                                                       |   |    |         | Examiner Name          | NOT YET KNOWN    |  |
| Sheet                                                 | 1 | of | 1       | Attorney Docket Number | 20412-08356      |  |

|                    | U.S. PATENT DOCUMENTS |                                            |                    |                                                    |  |  |
|--------------------|-----------------------|--------------------------------------------|--------------------|----------------------------------------------------|--|--|
|                    |                       | Document No.                               |                    |                                                    |  |  |
| Examiner Initials* | Cite<br>No.1          | Number – Kind Code <sup>2</sup> (if known) | Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document |  |  |
|                    | A1                    | US- 2002/0131071                           | 09-19-2002         | Parry, Travis J.                                   |  |  |
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| FOREIGN PATENT DOCUMENTS |              |                                                                                      |                                |                                                    |                |
|--------------------------|--------------|--------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|----------------|
|                          |              | Foreign Patent Document                                                              |                                |                                                    |                |
| Examiner<br>Initials*    | Cite<br>No.1 | Country Code <sup>3</sup> – Number <sup>4</sup><br>Kind Code <sup>5</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | T <sup>6</sup> |
|                          | B1           |                                                                                      |                                |                                                    |                |

|                       |              | OTHER REFERENCES – NON-PATENT LITERATURE DOCUMENTS                                                                                                                                                                                                             | <del></del>    |
|-----------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials* | Cite<br>No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | T <sup>6</sup> |
|                       | C1           |                                                                                                                                                                                                                                                                |                |

| Examiner  | Date       |   |
|-----------|------------|---|
| Signature | Considered |   |
| Oignature | Considered |   |
|           |            | · |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.